

Attorneys for Plaintiff
Francisca Moralez

1 **WHEREAS**, a Case Management Conference has been set for November 9, 2017 at
2 11:00 a.m. (Dkt. 10);

3 **NOW, THEREFORE**, the Parties stipulate to extend the deadline to conduct the joint
4 site inspection to December 13, 2017, with all dates triggered by that deadline continued
5 accordingly.

6 The Parties additionally respectfully request a continuance the Case Management
7 Conference to a date on or after January 18, 2018 at the Court's convenience so that Trustee can
8 obtain the participation of its insurance defense counsel prior to the Conference.

9 **IT IS SO STIPULATED.**

10 Dated: November 2, 2017

MISSION LAW FIRM, A.P.C.

12 /s/ Tanya E. Moore

13 Tanya E. Moore
14 Attorneys for Plaintiff,
Francisca Moralez

15 Dated: November 2, 2017

LAW OFFICES OF CHRISTIAN B. GREEN

17 /s/ John T. Hill

18 John T. Hill
19 Attorneys for Defendant,
20 Hayward Medical Market, Inc.

21 Dated: November 2, 2017

WESTON LAW GROUP

23 /s/ Ian Bennett-Goldberg

24 Jonathan Black
25 Ian Bennett-Goldberg
26 Attorneys for Defendant,
Rajneesh Salwan, Trustee of the Rajneesh Salwan
27 Separate Property Trust
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1 **ATTESTATION**

2 Concurrence in the filing of this document has been obtained from each of the individual(s)
3 whose electronic signature is attributed above.

4 /s/ Tanya E. Moore

5 Tanya E. Moore

6 Attorneys for Plaintiff

Francisca Morales

7 **ORDER**


8
9 The Parties having so stipulated and good cause appearing,

10 **IT IS HEREBY ORDERED** that the deadline for the Parties to complete the joint site
11 inspection is extended to December ¹~~13~~, 2017, with all dates triggered by that deadline
12 continued accordingly.

13 **IT IS FURTHER ORDERED** that the Case Management Conference is continued to
14 ²⁰¹⁷
December 7, 2018, at 11:00 a.m. in Courtroom 8, 19th Floor, 450 Golden Gate Avenue,
15 San Francisco, before Judge William Alsup. A joint case management statement is due one
16 week prior to the Case Management Conference.

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18 **IT IS SO ORDERED.**

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20 Dated: November 6, 2017.



21 HON. WILLIAM ALSUP
22 United States District Judge
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